

2011 Outstanding Member Nomination Form ~ Due October 14, 2011

Name of person you are nominating _____

Club _____ Age _____
as of October 1, 2011

Award Area _____
(Nominators may nominate an unlimited number of members)

Your Name _____ Your Phone Number _____

To compete for county awards a member must have a gold seal on their record book. Anyone can be nominated for county awards but must have a gold seal to compete for county awards. See the record book completion guidelines in the 4-H Newsletter. Not all members will qualify as outstanding members. An outstanding member must have achievements that measure above and beyond other members. A minimum of four (4) reasons are required explaining why this member is outstanding in each award area. Be specific, creative and detailed so committee members understand the outstanding accomplishments of this member. Additional reasons or comments are encouraged. You may use the back of this form if necessary. You may write your nominations on another piece of paper but please follow this format. You may also fax or email your nominations. **Remember**, if emailing, please call to verify we did receive the email.

Examples: This 4-H member is outstanding in....
Attendance, willingness to help and learn
Showing kindness and encouragement to others
Knowledge gained and shared with others
Their excitement and enthusiasm

He/she showed me how to _____
I learned _____
I liked to work with them because _____
This person is an outstanding 4-H member because _____

1. _____
2. _____
3. _____
4. _____
- ◇ _____
- ◇ _____
- ◇ _____
- ◇ _____

Outstanding 4-H Member Award

Who Can Nominate

- * Anyone can nominate a Member (a 4-H Member, Leaders, Parents, or Members can nominate themselves)
- * You may nominate a member in 2 areas, however there is not a limit to the number of members you may nominate
- * Use a separate nomination form for each award area

Areas of Nominations

- * Any project area (Example: Beef, Clothing, Foods, Leather, Rocketry, Sheep, etc.)
- * Achievement
- * Attitude/Willingness to help and be involved
- * Citizenship
- * Committee Member or Chair
- * Community Service
- * Cooperation/Team Player
- * Demonstration
- * Leadership
- * Officer (President, Vice President, Secretary, Treasurer, Historian/Reporter, Recreation, etc.)
- * Public Speaking
- * Design your own award area

Process

- * Each Member will be notified of their nominations
- * Members will be required to return a brief acceptance form to be considered and to formally accept nomination
- * Members will be required to turn in a completed gold seal record book
- * Record book completion form from you club must be turned in with record book
- * Record book completion form must be filled out at the club level
- * Nominees will participate in award area discussions to share their accomplishments
- * Discussion groups will be led by a moderator
- * Members are encouraged to bring - pictures, projects, resources they used, or other items that give information about their award area
- * Nominees may be asked to visit a club meeting to inform other 4-H members of their accomplishments in an effort to promote the 4-H Awards program

Timeline

- | | |
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| October 14, 2011: | Nomination forms due |
| October 28, 2011: | Outstanding Member Acceptance form due |
| November 13, 2011: (Afternoon)
&/or November 15, 2011 (Evening) | Discussion groups meet - date(s) depends on number of nominations (Meet at Metra Yellowstone Room) |
| November 13 or 15, 2010: | Record Books due at your scheduled discussion group time |
| November 19, 2011: | Awards presented at Family Fun Night |

Mail Nomination Forms to:
Yellowstone County Extension Office
PO Box 35021
Billings, MT 59107-5021
If you have questions, call 256-2828